

## Club Health Assessment for District 2 T3 through January 2020

| MTERNATIONAL   | y                                 |                 | Status  |  |    | M                         | embe | rship  |          |   |  |   | Rep                   | orts |                           |  | Finance            | LCIF                                       |
|----------------|-----------------------------------|-----------------|---|--|----|---------------------------|------|--|----------|---|--|---|-----------------------|------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                      | Charter<br>Date |   |  |    | YTD<br>Members<br>Dropped |      |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                   |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | 6  |                           |      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r<br>b   |   | If no repo<br>in 3<br>months<br>appears i<br>red | more tha                                | r repeat              |      | officers that do not have |  |                    |  |
| Clubs less     | s than two years ol               | d               |   |  |    |                           |      |  |          |   |  |   |                       |      |                           |  |                    |  |
|                | ssa Professionals                 | 01/08/2020      | Newly<br>Chartered  | 26   | 26 | 0                         | 26   | 100.00%  | 6 0      |   | 0  |   |                       |      | VP,MC,SC                  | N/R  |                    |  |
|                | re than two years o               | old             |   |  |    |                           |      |  |          |   |  |   |                       |      |                           |  |                    |  |
| 772 ALPI       | NE                                | 09/24/1941      | Active  | 27   | 0  | 8                         | -8   | -22.86%  | 32       | 2   | 0  |   |                       | Ν    | М                         | 1  |                    |  |
| 774 AND        | REWS DOWNTOWN                     | 10/14/1941      | Active  | 41   | 4  | 3                         | 1    | 2.50%  | 5 37     | 10  | 0  |   |                       | Ν    | M,VP,SC                   | 19   |                    | \$100.00                                   |
| 779 CRA        | NE NOON                           | 10/22/1940      | Active  | 21   | 0  | 0                         | 0    | 0.00%  | 5 21     |   | 18   | 1                                       | None                  |      |                           | N/R  |                    |  |
| 132327 El Pa   | aso Centennial                    | 07/27/2017      | Active  | 20   | 2  | 5                         | -3   | -13.04%  | 5 24     | 2   | 0  |   |                       |      |                           | 1  |                    |  |
|                | /ard (,06/30/18)<br>ASO DEL NORTE | 11/16/1954      | Active  | 27   | 2  | 6                         | -4   | -12.90%  | 5 31     | 4   | 0  |   | 2                     | N    |                           | 4  |                    |  |
| 786 EL P.      | ASO DOWNTOWN                      | 05/10/1923      | Active  | 47   | 4  | 5                         | -1   | -2.08%   | 5 49     | 11  | 0  |   |                       | Ν    | M,MC                      | 0  |                    | \$414.50                                   |
| 120555 El Pa   | aso Executive Women               | 10/14/2013      | Active  | 65   | 9  | 11                        | -2   | -2.99%   | 64       | 2   | 1  |   |                       |      | SC                        | 3  |                    |  |
| 789 EL P.      | ASO FIVE POINTS                   | 02/16/1945      | Active  | 53   | 3  | 5                         | -2   | -3.64%   | 53       | 8   | 1  |   |                       | Ν    | VP,MC                     | 0  |                    | \$10547.00                                 |
| 794 EL P.      | ASO MOUNTAIN                      | 12/18/1973      | Active  | 7  | 0  | 0                         | 0    | 0.00%  | 5 7      |   | 1  |   | 3                     | R    | MC,SC                     | 24+  |                    |  |
| 122079 El Pa   | aso Special Needs                 | 05/14/2014      | Active  | 10   | 0  | 0                         | 0    | 0.00%  | 5 10     |   | 7  |   | 3                     |      | P,M,VP,MC,S               | 8  |                    |  |
| 796 EL P.      | ASO SUN CITY                      | 09/27/1969      | Active  | 15   | 0  | 0                         | 0    | 0.00%  | 5 15     |   | 5  |   |                       |      | P,M,MC                    | 4  |                    | \$100.00                                   |
| 788 EL P.      | ASO UNITED                        | 10/29/1952      | Active  | 20   | 1  | 2                         | -1   | -4.55%   | 5 21     | 3   | 0  |   |                       | R    | VP                        | 0  |                    | \$41.00                                    |
| 778 EL P.      | ASO UPPER VALLEY                  | 01/18/1956      | Active  | 14   | 2  | 0                         | 2    | 16.67%   | 5 12     |   | 0  |   |                       | N    |                           | 2  |                    |  |
| 78206 FABE     | ENS COTTON VALLEY                 | 02/11/2004      | Active  | 9  | 0  | 0                         | 0    | 0.00%  | 5        |   | 7  |   | 3                     |      | T,M,MC,SC                 | 24+  |                    |  |
| 43447 FOR      | T DAVIS                           | 02/02/1984      | Active  | 17   | 0  | 4                         | -4   | -19.05%  | 5 24     | 3   | 0  |   |                       | N    | M,MC,SC                   | 18   |                    |  |
| 799 FOR        | T STOCKTON                        | 04/26/1928      | Active  | 38   | 2  | 4                         | -2   | -5.00%   | 5 37     | 2   | 1  |   |                       | N    |                           | 5  |                    | \$114.00                                   |
| 98910 HOR      | IZON CITY EASTLAKE                | 03/26/2007      | Active(1)   | 7  | 1  | 1                         | 0    | 0.00%  | 5 7      | 4   | 7  |   | 3                     | Ν    | M,VP,MC,SC                | 7  |                    |  |
| 805 IRAA       | N                                 | 06/12/1934      | Active  | 19   | 0  | 0                         | 0    | 0.00%  | 5 19     |   | 15   | 1                                       | None                  | R    |                           | 24+  |                    |  |
| 806 KER        | MIT DOWNTOWN                      | 08/21/1936      | Active  | 14   | 1  | 1                         | 0    | 0.00%  |          | 4   | 1  |   |                       |      | M,VP,MC,SC                | 8  |                    |  |
| 131526 Marfa   | a                                 | 06/22/2017      | Active  | 5  | 0  | 0                         | 0    | 0.00%  |          |   | 7  |   | 3                     |      | M,VP,MC,SC                | 20   |                    |  |
| 811 MC 0       | CAMEY                             | 03/14/1928      | Active  | 22   | 0  | 0                         | 0    | 0.00%  |          |   | 3  |   | 8                     |      | M,VP,MC,SC                | 19   |                    |  |
| 813 MON        | IAHANS                            | 01/14/1942      | Active  | 23   | 0  | 6                         | -6   | -21.43%  |          | 5   | 0  |   | -                     | N    | VP,MC,SC                  | 20   |                    | \$78.00                                    |
|                |                                   |                 | I   | I  |    |                           |      |  | -        |   | I  |   |                       |      |                           |  | I                  | I  |



## Club Health Assessment for District 2 T3 through January 2020

| MERNATION NO                       |                                |               | Statu                                | IS           |   |                           | Ме   | embe                        | rship                                  |                      |  |            |   | Finance  | LCIF   |                      |  |  |  |   |  |
|------------------------------------|--------------------------------|---------------|--------------------------------------|--------------|---|---------------------------|--|-----------------------------|--|----------------------|--|------------|---|--|--|----------------------|--|--|--|---|--|
| Club<br>Numbe                      | Club<br>r Name                 |               |                                      | arter<br>ate |   |                           |  |                             |  | YTD<br>Net<br>Growth | Net  | Count 12   | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report              | Presiden<br>Rotation | t Vice<br>Presiden<br>Reportec               |  | Months<br>Since Las<br>Activity<br>Report ** | Account   | Donations<br>for current<br>Fiscal<br>Year |
|                                    |                                |               |                                      |              | Number o<br>on statu<br>within<br>two ye<br>in brac | s quo<br>last<br>ars      | If below<br>15<br>members<br>appears<br>in red | 3                           |  |                      | If net loss<br>is greated<br>than 20%<br>appears<br>in red | r<br>b     |   | If no repo<br>in 3<br>months<br>appears i<br>red | rt When<br>more tha<br>one yea<br>n appears i<br>red | r repeat             | t  | Notes the<br>officers that<br>do not hav<br>an active<br>Email | at in 12<br>e months                         |   |  |
| 48995                              | ODESSA ANTE ME                 | RIDIAN        | N 11/09                              | 9/1988       | Activ   | e                         | 9  | 1                           | 0                                      | 1                    | 12.50%   | 5 8        |   | 1  |  | 7                    |  | M,VP,MC,SC   | 1  |   | \$30.00                                    |
| 814                                | ODESSA BASIN                   |               | 02/03                                | 3/1958       | Activ   | e                         | 6  | 0                           | 0                                      | 0                    | 0.00%  | 6          |   | 31   |  | 14                   |  | P,M,VP,MC,S  | c 24+  |   |  |
| 815                                | ODESSA DOWNTO                  | WN            | 01/2                                 | 0/1936       | Activ   | e                         | 68   | 5                           | 5                                      | 0                    | 0.00%  | 67         | 20  | 1  |  |                      | Ν  |  | 8  |   | \$313.00                                   |
| 816                                | ODESSA ECTOR                   |               | 04/1                                 | 0/1969       | Activ   | e                         | 12   | 0                           | 0                                      | 0                    | 0.00%  | 5 16       |   | 11   | 1  | None                 |  |  | N/R  |   |  |
| 818                                | ODESSA GRANDVI                 | EW            | 05/0                                 | 7/1968       | Activ   | е                         | 8  | 0                           | 4                                      | -4                   | -33.33%  | 13         | 5   | 3  |  | 2                    | N  | M,VP,MC  | 8  |   |  |
| 41442                              | ODESSA WESTSID                 | E             | 06/1                                 | 8/1982       | Activ   | e                         | 8  | 0                           | 0                                      | 0                    | 0.00%  | 6 8        |   | 0  |  | 4                    |  | M,VP,MC,SC   | 24+  |   |  |
| 821                                | PECOS DOWNTOV                  | ٧N            | 06/04                                | 4/1928       | Activ   | e                         | 23   | 0                           | 4                                      | -4                   | -14.81%  | 5 26       | 11  | 5  |  |                      | Ν  | MC,SC  | 24+  |   |  |
| 45862                              | SANDERSON                      |               | 03/24                                | 4/1986       | Activ   | e                         | 13   | 0                           | 0                                      | 0                    | 0.00%  | 5 12       |   | 3  |  | 2                    |  | P,M,MC,SC  | 20   |   |  |
|                                    | UNIVERSITY OF TE               | EXAS A        | AT EL 08/2                           | 8/2002       | Cancelle  | ed(8*)                    | 0  | 0                           | 9                                      | -9                   | -100.00%   | <b>1</b> 4 | 8   | 1  |  | None                 | N  |  | 23   | 90+ Days  |  |
|                                    | PASO<br>VAN HORN               |               | 04/1                                 | 8/1996       | Activ   | e                         | 14   | 0                           | 0                                      | 0                    | 0.00%  |            |   | 11   |  |                      |  | M,VP,MC,SC   | 17   |   |  |
| 832                                | YSLETA                         |               |                                      | 6/1941       | Activ   |                           | 14   | 2                           | 0                                      | 2                    | 16.67%   |            |   | 4  |  | 2                    | R  | M,VP,SC  | 6  |   |  |
| Current<br>Total<br>Clubs<br>Count | New Cancelled<br>Clubs Clubs ( | Net<br>Club M | Current<br>Total<br>Members<br>Count |              | YTD<br>TD Net<br>rop Growtl                         | YTE<br>Net<br>Grow<br>1 % | th Mo  | nber<br>nt 12<br>nths<br>go | Average<br>Member<br>Count<br>Per Club | r witl               | o of Clubs<br>h less than<br>20<br>nembers                 | in         | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days        | s Numb<br>of Clui<br>in<br>Status (                  | bs<br>in             | Status Quo<br>Clubs<br>Financial<br>spension |  | Average<br>Cancelled<br>Club<br>Age (        | Members %<br>Lost Ca<br>Due to No<br>Cancellation | ncelled for<br>n-Financial                 |
| 33                                 | 1 1                            | 0             | 722                                  | 65           | 83 -18  | -2.4                      | 3%   | 731                         | 22                                     |                      | 55%  | 45%        | 9%  | 0%   | 0  |                      | 0%   | 1  | 17   | 9   | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.